

Submitted by: Assemblymember TREMAINE
Provided by: Assembly Office
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CLERK'S OFFICE

APPROVED

Date: 4-24-01

ANCHORAGE, ALASKA
AR NO. 2001-136

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING THE
"WE THE PEOPLE...PROJECT CITIZEN" STATE COMPETITION WINNERS

WHEREAS, "We the People...Project Citizen" is a standards-based civic education program for middle school students that promotes competent and responsible participation in state and local government; and

WHEREAS, working cooperatively, students identify a public issue that exists in their community, examine alternative policies that address the issue, formulate a single public policy, and develop an action plan to implement the policy in their community; and

WHEREAS, knowledge of how government operates and how policies are developed will certainly be of value to participants throughout their lives.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves to recognize and honor the "We the People...Project Citizen" State competition winners:

First Place - "Recycling in Eagle River"

(Gruening - Teacher: James Gorman, 3rd period class)

Second Place - "The Dangers of Benzene: Living in a Gas Chamber"

(Goldenvue - Teachers: Diana Daniels and Pam Collins, 4th period class)

Third Place - "Changing Secondary School Start Times"

(Gruening - Teacher: James Gorman, 1st period class)

Honorable Mention - "Teenage Drinking and Driving"

(Gruening - Teacher: James Gorman, 4th period class)

Honorable Mention - "Harassment at Hanshew Middle School"

(Hanshew - Teacher: Vickie McCubbin, 6th period class)


Honorable Mention - "Alcohol Among Alaskan Natives"

(Goldenvue - Teacher: Chad Sant, 2nd period class)

PASSED AND APPROVED by the Anchorage Municipal Assembly this 24 day of April, 2001.


Chair

ATTEST


Municipal Clerk

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1 SUBJECT OF AGENDA DOCUMENT

"We the People"

Citizen

DATE PREPARED 4-23-01

INDICATE DOCUMENTS ATTACHED

AR

2 DEPARTMENT NAME Assembly

DIRECTOR'S NAME Fay Von Gemmingen

3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY

HIS/HER PHONE NUMBER 4751

4 COORDINATED WITH AND REVIEWED BY

INITIALS

DATE

Mayor

Heritage Land Bank

Merrill Field Airport

Municipal Light & Power

Port of Anchorage

Solid Waste Services

Water & Wastewater Utility

Municipal Manger

Cultural & Recreational Services

Employee Relations

Finance, Chief Fiscal Officer

Fire

Office of Management and Budget

Management Information Services

Police

Planning, Development & Public Works

Development Services

Facility Management

Planning

Project Management & Engineering

Street Maintenance

Public Transportation Department

Purchasing

Municipal Attorney

Municipal Clerk

5 SPECIAL INSTRUCTIONS/COMMENTS